

Phone: 800-799-4601 FAX: 803-343-5885 TO: SC Chamber of Commerce FROM: FAX NUMBER: (803)343-5885 DATE: RE: Manufacturers Conference 2010 PAGE 1 OF 1 **PAGES** 1st Annual Manufacturers Conference Sponsorship Form December 5-7, 2010 Hilton Oceanfront Resort, Hilton Head Island Yes, I want to sponsor the 1st Annual Manufacturers Conference. Please bill my company. My level of sponsorship will be (please check appropriate box): All sponsors will be recognized in the conference program, from the podium during the conference, listed in South Carolina Business magazine, S.C. Chamber website and through signage at the selected event(s). Make your selections early to be included in the conference brochure to be mailed to 3,000 individuals. The sponsorship deadline is November 23. ☐ Presenting Sponsor - (Sold to McNair Law Firm, P.A.) ☐ Conference Bags - \$1,000 (Sold Azalea Capital) □ Dinner Sponsor (Platinum) - \$3,000 (Unlimited) □ Welcome Reception Sponsor (Silver) - \$1,000 (Sold to • Company website link on the S.C. Chamber of Elliott Davis, LLC, SCS Engineers, South Carolina Commerce conference registration page Manufacturing Extension Partnership & The Capital • Four conference registrations Corporation) • Reserved table during dinner for up to eight individuals □ Name Badge Lanyards - \$750 (Sold to AT&T) • Pre- and post-conference list of all participants ☐ Break Sponsor (Bronze) - \$500 (Sold Out) ☐ Hospitality / Breakfast (Gold) - \$2,000 (Lunch sold to ☐ Monday, December 6 Morning (Sold to MWV) BMW Manufacturing Co. **Specialty Chemicals**) I would like to sponsor the below function: ☐ Monday, December 6 Afternoon (Sold to Anderson ☐ Hospitality Suite (Monday) ☐ Breakfast (Monday) Insurance Associates/ Chubb Group of Insurance ☐ Breakfast (Tuesday) Companies) • Company website link on the S.C. Chamber of ☐ Monday, December 6 Afternoon (Sold to Hitachi Commerce conference registration page Electronic Devices USA Inc.) • Two conference registrations ☐ Tuesday, December 7 Morning (Sold to AQA • Exclusive listing as the Hospitality Suite/Breakfast/Lunch International) • Reserved table during sponsored function (breakfast and luncheon only) • Pre- and post-conference list of all participants Please list the EXACT way your company is to be listed on all printed materials. Phone: Fax: Company:_____ Address:_____

Please fax to the South Carolina Chamber at (803) 343-5881 or mail to Manufacturers Conference Sponsorship, South Carolina Chamber of Commerce, P.O. Box 11827, Columbia, S.C. 29211-1827.